

## *Anger & the Serial Order of The Five All-Accompanying Mental Factors*

*Contact makes the development of feelings possible,  
which is why it precedes feeling in the serial order of the twelve dependent-related links. (UTM 119)*

<i>Primary Mind (Consciousness) - Each moment of mind comprises a primary mind and various mental factors. 'Moment' in this context means the shortest time it takes to notice or realize an object.</i>	<i>Mental Factors</i>	<b>Anger (UTM 192)</b>	<b>Anger (JP 314)</b>	<b>Anger (HTS 21)</b>	<b>Anger (HTS 21-22)</b>
	<b>CONTACT</b> <i>The cause of feeling is the mental factor contact. Contact is the initial mental response to the meeting of a consciousness, a sense power, and an object. (MTB 424)</i>	Observes its contaminated object	Observes an animate or inanimate object	Focuses on an animate or inanimate object	<i>For example, when we are angry at our partner...</i>
	<b>FEELING</b> <i>The function of contaminated feelings is to act as the basis for the three poisons—attachment, hatred, and ignorance. (UTM 109)</i>		Feels it to be unattractive	Feels it to be unattractive	<i>...at that moment he or she appears to us as unattractive or unpleasant.</i>
	<b>ATTENTION</b> <i>Inappropriate attention is a mind that focuses on the qualities of a contaminated object and exaggerates them. It is what actually generates delusions. (JP 332)</i>	Exaggerates its bad qualities	Exaggerates its bad qualities	Exaggerates its bad qualities	<i>We then exaggerate his bad qualities by focusing only on those aspects that irritate us and ignoring all his good qualities and kindness...</i>
	<b>DISCRIMINATION</b> <i>We act destructively because we are under the influence of delusions, and all unskillful actions of body, speech, and mind result from mistaken discrimination. (UTM 112)</i>	Considers it to be undesirable	Considers it to be undesirable		<i>...until we have built up a mental image of an intrinsically faulty person.</i>
	<b>INTENTION</b> <i>The principal function of intention is to create karma. Of the three types of karma, or action—bodily actions, verbal actions, and mental actions—intention itself is mental action... The general function of feeling is to experience the effects of previous actions, or karma. (UTM 116, 108)</i>	Wishes to harm it	Becomes antagonistic, and develops the wish to harm the object	Wishes to harm it	<i>We then wish to harm him in some way, probably by criticizing or disparaging him.</i>

## *Attachment & the Serial Order of The Five All-Accompanying Mental Factors*

*Contact makes the development of feelings possible,  
which is why it precedes feeling in the serial order of the twelve dependent-related links. (UTM 119)*

<i>Primary Mind (Consciousness) - Each moment of mind comprises a primary mind and various mental factors. 'Moment' in this context means the shortest time it takes to notice or realize an object.</i>	<i>Mental Factors</i>	<b>Attachment (UTM 189)</b>	<b>Attachment (JP 312)</b>	<b>Attachment (UTM 189, JP 212)</b>
	<p style="text-align: center;"><b>CONTACT</b> <i>The cause of feeling is the mental factor contact. Contact is the initial mental response to the meeting of a consciousness, a sense power, and an object. (MTB 424)</i></p>	Observes its contaminated object	Observes its contaminated object	<i>Desirous attachment develops as follows. First we perceive or remember a contaminated object...</i>
	<p style="text-align: center;"><b>FEELING</b> <i>The function of contaminated feelings is to act as the basis for the three poisons— attachment, hatred, and ignorance. (UTM 109)</i></p>		Feels it to be attractive	<i>...and feel it to be attractive...</i>
	<p style="text-align: center;"><b>ATTENTION</b> <i>Inappropriate attention is a mind that focuses on the qualities of a contaminated object and exaggerates them. It is what actually generates delusions. (JP 332)</i></p>		Exaggerates its attractions	<i>...then we focus our attention on its good qualities and exaggerate them. With an exaggerated sense of the attractiveness of the object...</i>
	<p style="text-align: center;"><b>DISCRIMINATION</b> <i>We act destructively because we are under the influence of delusions, and all unskillful actions of body, speech, and mind result from mistaken discrimination. (UTM 112)</i></p>	Regards it as a cause of happiness	Considers it desirable	<i>...we then hold it to be desirable...</i>
	<p style="text-align: center;"><b>INTENTION</b> <i>The principal function of intention is to create karma. Of the three types of karma, or action—bodily actions, verbal actions, and mental actions— intention itself is mental action... The general function of feeling is to experience the effects of previous actions, or karma. (UTM 116, 108)</i></p>	Wishes for it	Develops desire to possess it, and feels as if it has become absorbed into the object	<i>...and develop desire for it. Finally our desire attaches us to the object so that it feels as if we have become glued to it or absorbed into it.</i>